Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records. I/We JD Wetherspoon plc (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 - Premises Details Postal address of premises or, if none, ordnance survey map reference or description Wetherspoons (former Best For DIY) 4 Wheatsheaf Walk Post town Ormskirk Postcode L39 2XA Telephone number at premises (if any) Non-domestic rateable value of premises £33250 Part 2 - Applicant Details Please state whether you are applying for a premises licence as Please tick as appropriate a) an individual or individuals * please complete section (A) b) a person other than an individual * i. as a limited company \boxtimes please complete section (B) ii. as a partnership please complete section (B) iii. as an unincorporated association or please complete section (B) other (for example a statutory corporation) please complete section (B) a recognised club please complete section (B) a charity please complete section (B)

c)

d)

| e) | the proprieto | or of an education | nal establishm | ent | | please comp | lete section (B) | | | |
|----------|--|---|------------------------------------|-----------------------|---------|-------------------------|-------------------|-------------|--|--|
| f) | a health serv | rice body | | | | please comp | olete section (B) | | | |
| g) | a person who Standards A hospital in W | o is registered un ct 2000 (c14) in 1 Vales | der Part 2 of t respect of an i | he Care ndependent | | please comp | elete section (B) | | | |
| ga) | of the Health | person who is registered under Chapter 2 of Part 1 please complete section (B) of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | |
| h) | the chief offi and Wales | he chief officer of police of a police force in England please complete section (B) nd Wales | | | | | | | | |
| * If you | u are applying | g as a person deso | cribed in (a) o | r (b) please c | onfirm | : | | | | |
| Please | tick yes | | | | | | | | | |
| licensa | ble activities; | | | s which invo | lves th | e use of the pr | remises for | \boxtimes | | |
| I am m | | lication pursuant | to a | | | | | | | |
| | statutory fun | ction or scharged by virtu | ie of Her Mai | estu's prerom | ativa | | | | | |
| (A) INI | | APPLICANTS (| | | 41110 | | | | | |
| Mr [| Mrs | ☐ Miss | | Ms 🗌 | | Title (for ple, Rev) | | | | |
| Surnan | ne | | | First nar | nes | | | | | |
| I am 18 | years old or o | over | | | | Plea | se tick yes | | | |
| | postal addres t from premis | | | | | | | | | |
| Post tow | vn | | | | | Postcode | | | | |
| | | | | | 1 | 1 OSICOUC | | | | |
| | e contact tele | phone number | | | 1 | 1 Ostcode | | | | |
| Daytim | address | phone number | | | | rostcode | | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 N | Mrs [| Miss | | Ms [| | | er Title (for nple, Rev) | |
|--|-----------|-----------------|------------|------------|-------|--------|-----------------------------|--------------------------------------|
| Surname | | | | Firs | t nan | nes | | 1 |
| I am 18 years of | d or ove | er | | | | | ☐ Plo | ease tick yes |
| Current postal address if different from premises address | | | | | | | | |
| Post town | | , | | | | | Postcode | |
| Daytime contac | t teleph | one number | | | | | | |
| E-mail address (optional) | | | | | | | | |
| corporate), pleas | se give | the case of a p | partnershi | p or other | joint | t vent | ture (other ti | priate please give any han a body |
| JD Wetherspoon Address | plc | | | | | | | |
| Wetherspoon Hor Central Park Reeds Crescent Watford WD24 4QL | use | | | | | | | |
| Registered number | er (wher | e applicable) | | | | | | |
| 01709784 | | | | | | | | |
| Description of app | olicant (| for example, p | artnership | , company | unin | corpo | orated associa | ation etc.) |
| Public Limited Co | ompany | | | | | | | |
| Telephone number | r (if any |) | | | | | | |
| E-mail address (or | otional) | | | | | | | |

Part 3 Operating Schedule

| Wh | en do you want the premises licence to start? | DD MM YYYY |
|-------|---|----------------------------|
| | ou wish the licence to be valid only for a limited period, when do you t it to end? | DD MM YYYY |
| Plea | se give a general description of the premises (please read guidance note 1) | |
| A p | roposed two storey public house and restaurant. The customer area for lice ted on the ground floor together with the kitchen. Customer toilet facilities lities and external terrace area on first floor. | |
| | | |
| | | |
| | | |
| | 000 or more people are expected to attend the premises at any one time, se state the number expected to attend. | |
| Wha | t licensable activities do you intend to carry on from the premises? | |
| (Plea | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 | to the Licensing Act 2003) |
| Prov | ision of regulated entertainment | Please tick any that apply |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |

| Provision of late night refreshment (if ticking yes, fill in box I) | \boxtimes |
|---|-------------|
| Supply of alcohol (if ticking yes, fill in box J) | \boxtimes |
| In all cases complete boxes K, L and M | |

A

| Plays Standard days and timings (please read guidance note | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|--------------------|--------|---|-------------------|-----|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (pote 4) | please read guida | nce |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) | premises for the | on |
| Sat | 77-1-17-18-1-1-1-1 | | | | |
| Sun | | 77.00 | | | |

| | | | | - | |
|--|-------|--------|---|------------------|----------|
| Films Standard days and timings (please read guidance note | | | Will the exhibition of films take place indoors or outdoors or both - please tick (please read guidance note 2) | Indoors | |
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of file guidance note 4) | ms (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) | premises for the | e the |
| Sat | | | | | |
| Sun | | | | | |
| | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|-------|--------|---|
| Day | Start | Finish | 1 |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note | | d timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|-----------|---|-----------------|----------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | e note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestlin (please read guidance note 4) | g entertainmen | <u>t</u> |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to thos column on the left, please list (please read guidance n | e listed in the | oxing |
| Sat | | | | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|--|--------------------|-----|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | e note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 4) | of live music (ple | ase |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | Ç | | | | |

| D | | | Taxana a la | | |
|--------|---|--------|--|-------------------|-----|
| Standa | Recorded music Standard days and timings (please read guidance note | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | e note 3) | |
| Tue | | | | | |
| Wed | ו•(•) | | State any seasonal variations for the playing of recorded guidance note 4) | orded music (plea | ase |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read guidance note | | d timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|-----------|--|------------------|-------------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of guidance note 4) | dance (please | read |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to those liste the left, please list (please read guidance note 5) | premises for the | he in on |
| Sat | | | | | |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment years | ou will be provid | ling |
|--|-------|-----------------|--|--------------------|------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance | note 3) | |
| Wed | | | | | |
| Thur | | arvataireevesta | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guidar | | ion |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) or | |
| Sun | 1 | | | | |

| Late night refreshment Standard days and timings (please read guidance note | | d timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | | |
|---|-------|-----------|---|-----------------------------------|---|--|--|
| 6) | | | (predict read gardines note 2) | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | 2300 | 0000 | Please give further details here (please read guidance | nce note 3) | | | |
| | | | Hot food together with hot drinks including tea and cof | t drinks including tea and coffee | | | |
| Tue | 2300 | 0000 | | | | | |
| Wed | 2300 | 0000 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | | | |
| Thur | 2300 | 0100 | | | | | |
| Fri | 2300 | 0100 | Non standard timings. Where you intend to use the provision of late night refreshment at different times the column on the left, please list (please read guidance) | s, to those liste | | | |
| Sat | 2300 | 0100 | Christmas Eve/Boxing Day/Maundy Thursday/Sundays Holiday Mondays/New Year's Eve - an additional hour | preceding Ban | k | | |
| Sun | 2300 | 0000 | | | | | |
| | | | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note | | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | | | |
|--|---------------------------|--|--------------------------------------|--------------------------------------|--|--|
| | | | Off the premises | | | |
| Start | Finish | | Both | | | |
| 0800 | 0000 | State any seasonal variations for the supply of alcoguidance note 4) | hol (please read | | | |
| 0800 | 0000 | | | | | |
| 0800 | 0000 | | | | | |
| 0800 | 0100 | supply of alcohol at different times to those listed in | e premises for th n the column on | e the | | |
| 0800 | 0100 | Christmas Eve/Boxing Day/Maundy Thursday/Sundays preceding Bank | | | | |
| 0800 | 0100 | | | | | |
| 0800 | 0000 | | | | | |
| | Start 0800 0800 0800 0800 | Start Finish 0800 0000 0800 0100 | read guidance note Start Finish | read guidance note Start Finish | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name Deborah Hay | | | | | | | |
|---|---|--|--|--|--|--|--|
| Address 6 Roehampto Queens Ride Barnes | | | | | | | |
| Postcode | SW13 0HU | | | | | | |
| Personal licence number (if known) 30659 | | | | | | | |
| | Issuing licensing authority (if known) London Borough of Richmond upon Thames | | | | | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

None

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| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | nd timings | State any seasonal variations (please read guidance note 4) |
|---|-------|------------|--|
| Day | Start | Finish | 1 |
| Mon | 0700 | 0030 | |
| Tue | 0700 | 0030 | |
| Wed | 0700 | 0030 | |
| Thur | 0700 | 0130 | Non standard timings. Where you intend the premises to be open public at different times from those listed in the column on the left please list (please read guidance note 5) |
| Fri | 0700 | 0130 | Christmas Eve/Boxing Day/Maundy Thursday/Sundays preceding Batholiday Mondays/New Year's Eve/the morning BST commences - an additional hour. |
| Sat | 0700 | 0130 | |
| Sun | 0700 | 0030 | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

1. The premises licence holder will ensure that all staff at the premises have been trained in accordance with established JD Wetherspoon plc trading procedures. Specifically the premises licence holder will ensure that all employees are trained in their responsibilities to prevent alcohol being served to anybody who is under the legal age limit or to anyone who appears to be drunk or to anyone who is trying to purchase alcohol on their behalf.

b) The prevention of crime and disorder

- 1. The premises licence holder will ensure that there are sufficient staffing levels including managers to encourage responsible behaviour on the premises at all times.
- 2. CCTV shall be installed in the premises in compliance with any reasonable requirements of the police. Images will be retained for a minimum of 30 days and will be available to the police upon request. Members of the management team will be trained in the use of the system.
- 3. Non-alcoholic beverages including soft drinks, water, coffee and tea shall be available at all times, sale by retail of alcohol carried out at the premises.

| c) Public safety | |
|------------------------------------|--|
| See conditions 1 to 3 Box B above. | |
| | |
| | |
| | |

See conditions 1 to 3 Box B above.

d) The prevention of public nuisance

| e) | The protection | of children from harm | |
|--|---|--|-------------|
| 1. | The premise | es licence holder will operate a "Challenge 21" Policy at all times. | |
| 2. | | od and non-alcoholic beverages shall be available at all times children are the premises. | |
| Ch | ecklist: | | |
| | | Please tick to indicate agree | ment |
| • | | e or enclosed payment of the fee. | \boxtimes |
| • | | osed the plan of the premises. | \boxtimes |
| • | I have sent of applicable. | copies of this application and the plan to responsible authorities and others where | \boxtimes |
| • I have enclosed the consent form completed by the individual I wish to be designated prem supervisor, if applicable. | | | \boxtimes |
| • | I understand | that I must now advertise my application. | \boxtimes |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | | |
| LE'TO Par | VEL 5 ON TI MAKE A FA t 4 – Signatur nature of appi | NCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING HE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2 LLSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. Tes (please read guidance note 10) Ilicant or applicant's solicitor or other duly authorised agent (see guidance note 1 alf of the applicant, please state in what capacity. | 2003, |
| Sign | nature | IP Welkyroon MC | |
| Date | e | 6.3.13 | |
| Сар | acity | APPLICANT | |
| agei | | tions, signature of 2 nd applicant or 2 nd applicant's solicitor or other authorised guidance note 12). If signing on behalf of the applicant, please state in what | |
| Sign | ature | | |
| Date | ÷ | | |
| Capa | acity | | |
| | | | |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

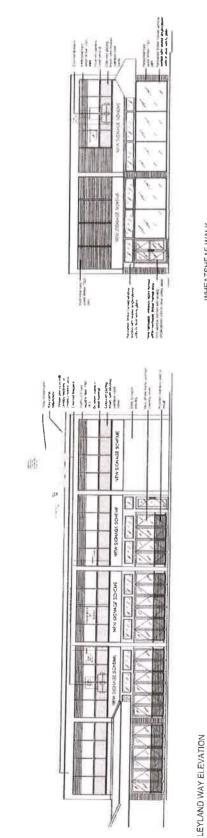
Barbara Morrice c/o Legal Department
Wethespoon House Central Park
Reeds Crescent

Post town Watford Postcode WD24 4QL
Telephone number (if any) 01923 477 804

If you would prefer us to correspond with you by e-mail, your e-mail address (optional) bmorrice@jdwetherspoon.co.uk

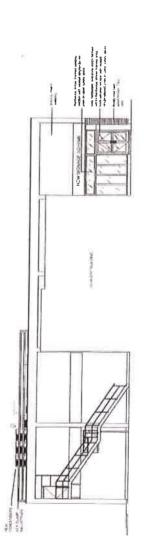
Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.



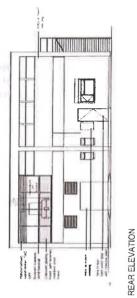
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WHEATSHEAF WALK



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BURSCOUGH STREET ELEVATION



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|-------------|----------------|----------------|---------------------|-------------|-------|--------|
| DOOR HINE C | JD WETHERSPOON | WEATS-EAF WA | PROPOSED ELEVATIONS | 500,000,000 | 4000 | cutura |
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| Gr STATE | | | | | 11111 | |

